



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

<b>SERIAL NUMBER</b> 09/004,827	<b>FILING DATE</b> 01/09/1998 <b>RULE</b> —	<b>CLASS</b> 707	<b>GROUP ART UNIT</b> 2771	<b>ATTORNEY DOCKET NO.</b> S96-213
------------------------------------	--	---------------------	-------------------------------	---------------------------------------

**APPLICANTS**

LAWRENCE PAGE, STANFORD, CA ;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLN CLAIMS BENEFIT OF 60/035,205 01/10/1997

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE**  
**GRANTED \*\* 04/14/1998**

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 8	<b>INDEPENDENT CLAIMS</b> 2
Verified and Acknowledged Examiner's Signature _____ Initials _____				

**ADDRESS**

HARRITY & SNYDER, L.L.P  
3900 NORTH FAIRFAX DRIVE  
SUITE 3900  
ARLINGTON, VA 22203

**TITLE**

METHOD FOR NODE RANKING IN A LINKED DATABASE

**FILING FEE RECEIVED**  
691

FEES: Authority has been given in Paper  
No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
No. \_\_\_\_\_ for following:

<input type="checkbox"/> All Fees
<input type="checkbox"/> 1.16 Fees ( Filing )
<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
<input type="checkbox"/> 1.18 Fees ( Issue )
<input type="checkbox"/> Other _____
<input type="checkbox"/> Credit

9/14/00

SERIAL NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/004,827	01/09/98	707	2772	S96-213

LAWRENCE PAGE, STANFORD, CA.

\*\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*  
 VERIFIED PROVISIONAL APPLICATION NO. 60/035,205 01/10/97

Yes u

\*\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*  
 VERIFIED

No u

\*\*\*FOREIGN APPLICATIONS\*\*\*\*\*  
 VERIFIED

No u

FOREIGN FILING LICENSE GRANTED 04/14/98

\*\*\*\*\* SMALL ENTITY \*\*\*\*\*

Foreign Priority claimed 5 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWING 1	TOTAL CLAIMS 8	INDEPENDENT CLAIMS 2
Verified and Acknowledged <u>u</u> Examiner's Initials _____ Initials _____					

ADDRESS

THOMAS J MCFARLANE  
 LUMEN INTELLECTUAL PROPERTY SERVICES  
 426 LOWELL AVENUE  
 PALO ALTO CA 94301-3813

Customer No #  
 21912

TITLE

METHOD FOR NODE RANKING IN A LINKED DATABASE

FILING FEE RECEIVED

\$460

FEES: Authority has been given in Paper  
 No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
 NO. \_\_\_\_\_ for the following:

- ☐ All Fees
- ☐ 1.16 Fees (Filing)
- ☐ 1.17 Fees (Processing Ext. of time)
- ☐ 1.18 Fees (Issue)
- ☐ Other \_\_\_\_\_
- ☐ Credit